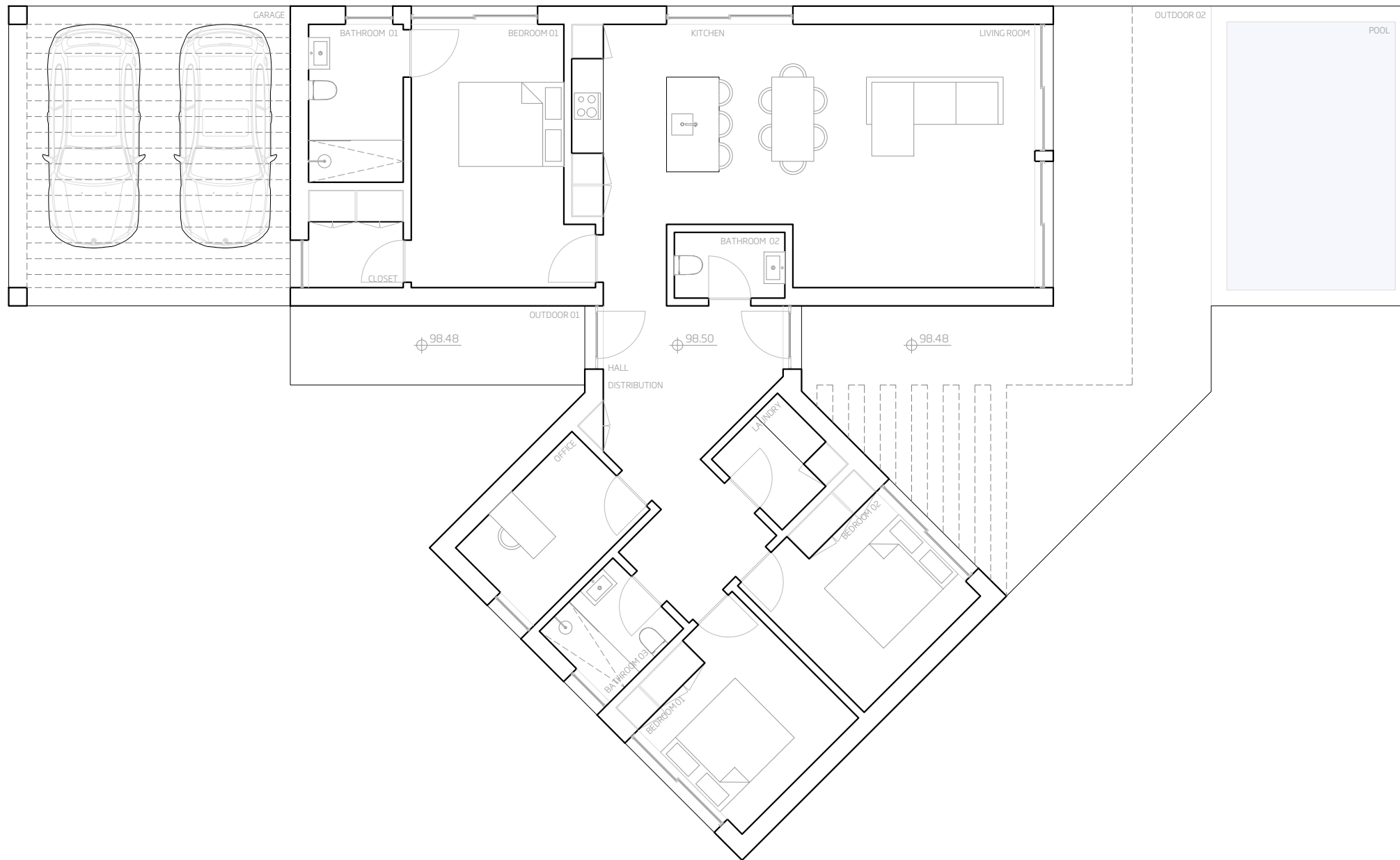




MC | Arquitecto

# Housing A2

Land - 2.053,10 m<sup>2</sup>



HOUSING A2

| FLOOR | N.º | DESIGNATION  | CABINET             | COMPART.             | USEFUL                | LIVABLE              | ABC                   |
|-------|-----|--------------|---------------------|----------------------|-----------------------|----------------------|-----------------------|
| 1     | 01  | HALL         |                     | 4,70 m <sup>2</sup>  | 117,65 m <sup>2</sup> | 77,90 m <sup>2</sup> | 145,60 m <sup>2</sup> |
|       | 02  | KITCHEN      | 4,00 m <sup>2</sup> | 13,90 m <sup>2</sup> |                       |                      |                       |
|       | 03  | LIVING ROOM  |                     | 23,00 m <sup>2</sup> |                       |                      |                       |
|       | 04  | BEDROOM 01   |                     | 15,35 m <sup>2</sup> |                       |                      |                       |
|       | 05  | CLOSET       | 1,10 m <sup>2</sup> | 4,75 m <sup>2</sup>  |                       |                      |                       |
|       | 06  | BATHROOM 01  |                     | 5,55 m <sup>2</sup>  |                       |                      |                       |
|       | 07  | BATHROOM 02  |                     | 2,65 m <sup>2</sup>  |                       |                      |                       |
|       | 08  | DISTRIBUTION | 0,25 m <sup>2</sup> | 10,10 m <sup>2</sup> |                       |                      |                       |
|       | 09  | OFFICE       |                     | 6,55 m <sup>2</sup>  |                       |                      |                       |
|       | 10  | LAUNDRY      | 1,15 m <sup>2</sup> | 2,25 m <sup>2</sup>  |                       |                      |                       |
|       | 11  | BATHROOM 03  |                     | 3,75 m <sup>2</sup>  |                       |                      |                       |
|       | 12  | BEDROOM 02   | 1,10 m <sup>2</sup> | 9,55 m <sup>2</sup>  |                       |                      |                       |
|       | 13  | BEDROOM 03   | 1,10 m <sup>2</sup> | 9,55 m <sup>2</sup>  |                       |                      |                       |

EXTERIOR A2

| FLOOR | N.º | DESIGNATION | COMPART.             | USEFUL                | LIVABLE | ABC                   |
|-------|-----|-------------|----------------------|-----------------------|---------|-----------------------|
| 1     | 01  | GARAGE      | 30,50 m <sup>2</sup> | 100,05 m <sup>2</sup> | -       | 100,05 m <sup>2</sup> |
|       | 02  | OUTDOOR 01  | 8,40 m <sup>2</sup>  |                       |         |                       |
|       | 03  | OUTDOOR 02  | 44,85 m <sup>2</sup> |                       |         |                       |
|       | 04  | POOL        | 16,30 m <sup>2</sup> |                       |         |                       |